## 2022 NAACP SCHOLARSHIP AWARDS INFORMATION

The Montgomery County Branch of the National Association for the Advancement of Colored People (NAACP) will award \$1,000 scholarships to students residing in Montgomery County. The scholarships will be presented at the **Annual Freedom Fund Dinner on Sunday, May 15, 2022,** which will be held at Martins Crosswinds, Greenbelt, Maryland. The Freedom Fund Dinner reception starts at 5:00pm and dinner begins promptly at 6:00pm.

## **Eligibility Requirements:**

- Must be a graduating high school senior
- Must have a grade point average or a weighted grade point average of 3.0 or above
- Must participate in extracurricular activities
- Must participate in faith-based, religious-based, or volunteer activities. If this is not possible because of paid employment, please explain
- Must submit a completed scholarship application to Ms. Hullin the Coreer Gtr by March 21, 2022.

## How to Apply:

- Complete the official application form. The application form may be reproduced but may not be altered and must be filled out completely.
- Submit two school references (original copies on school stationary), including one from a guidance counselor or an administrator.
- Submit the name of your current state Congressional member and/or Delegate (click here to find your representatives - <a href="http://mgaleg.maryland.gov/">http://mgaleg.maryland.gov/</a>
- Indicate if you will attend a college or university in Maryland.
- Submit a 300-word, double-spaced, typed essay, which addresses the theme, "Don't Rest, the
  Fight Continues: to Protect our Vote, our Health, our Rights". Students are encouraged to
  provide their own personal interpretation of the theme. The essay must accompany the
  application. In addition, a three to four paragraph typed narrative essay about the applicant must
  be included.

| Yes, all items are submitted | d with my application packet |
|------------------------------|------------------------------|

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## NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE MONTGOMERY COUNTY, MARYLAND BRANCH

| 2022 NAACP SCHOLARSHIP AWARDS APPLICATION FO  | ORM                        |
|---|----------------------------|
| Name of Applicant   | Age                        |
| Home Address  |                            |
| Name of State Congressional Representative  |                            |
| Name of State Delegate  | Δ                          |
| E-mail Address  |                            |
| Home Phone: Cell Phone:   |                            |
| Name of School  |                            |
| Name of Principal   |                            |
| Name of Counselor   |                            |
| Date of Graduation GPA  | WPGA                       |
| Name(s) of school(s) to which you have applied  |                            |
| Have you been accepted for admission to an accredited college or university?  |                            |
| Yes No If yes, provide Name of college/university   |                            |
| List and describe your school extracurricular activities (times per week, month participated) for the last three years: | n, years in which you have |
|   |                            |

| List your faith-based, religious-based, and/or volunteer activities (or employment if applicable):  |
|---|
| Discuss your personal goals and objectives after high school (be specific):   |
|   |
| Part II All applicants must submit a 300-word, double-spaced, typed essay, which addresses the theme, "Don't Rest, the Fight Continues: to Protect our Vote, our Health, our Rights". Students are encouraged to provide your own personal interpretation of the theme. Note: Additional paper may be used. |
| Part III  All applicants must submit a three to four paragraph narrative about yourself. Please include important facts about your life. Note: Additional paper may be used.  |
| Part IV Please submit a wallet-sized photograph which can be e-mailed to: Rebecca Gibson@mcpsmd.org   |
| Please make sure all parts of the application are submitted. See Checklist below.   |
| Checklist           Part I           Part II           Part III           Part IV   |